

## HOLIDAY LAKE FORESTRY CAMP NOMINATION FORM

JUNE 16-21, 2014





Holiday Lake Forestry Camp is an academic, structured, residential camp that focuses on field experiences in forestry and other natural resources. Nominees 1) are boys and girls ages 13 to 16; 2) are Virginia residents; 3) show an interest in natural resources, and 4) have not attended before.

A nominator must be a non-related adult who knows the student well. Nominators should print and share the information sheet and discuss the camp with students before making nominations. Nomination does not guarantee acceptance. Nominees will be asked to complete a short guestionnaire before being considered.

| Student Name:                            |                                                                                       |              |                          |                          | Grade:                                                                     |
|------------------------------------------|---------------------------------------------------------------------------------------|--------------|--------------------------|--------------------------|----------------------------------------------------------------------------|
|                                          | (last name)                                                                           | (first name) | (MI)                     |                          |                                                                            |
| School:                                  |                                                                                       |              |                          | Date of Birth:           |                                                                            |
| Student Address: (mailing                | address)                                                                              |              | (city)                   |                          | (mm/dd/yyyy)  (state) (zip code)                                           |
| Home Phone No.:                          | ·                                                                                     | Student E    | mail:                    |                          |                                                                            |
| Parent Name:                             |                                                                                       |              |                          |                          |                                                                            |
| Parent Phone No.: Parent Email:          |                                                                                       |              |                          |                          |                                                                            |
| ABILITIES:                               | Attitude:<br>Scholastic Standing:<br>Interest in Natural Ro<br>Ability to Work with 0 |              | Poor Poor Poor Poor Poor | ☐ Fair ☐ G<br>☐ Fair ☐ G | Good Excellent Good Excellent Good Excellent Good Excellent Good Excellent |
| ACTIVITIES:                              | 4-H FFA                                                                               |              |                          | Ecology/Biolo            | ogy Club                                                                   |
| Other Outdoor/Nature-Related Activities: |                                                                                       |              |                          |                          |                                                                            |
| REASON FOR NOMINATION:                   |                                                                                       |              |                          |                          |                                                                            |
|                                          |                                                                                       |              |                          |                          |                                                                            |
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|                                          |                                                                                       |              |                          |                          |                                                                            |
|                                          |                                                                                       |              |                          |                          |                                                                            |
| Nominated By: Name:                      |                                                                                       |              | Title:                   |                          |                                                                            |
| School or Affiliation:                   |                                                                                       |              | Phone No.:               |                          |                                                                            |
| Address:                                 |                                                                                       |              |                          |                          |                                                                            |
| (mailing                                 | address)                                                                              |              | (city)                   |                          | (state) (zip code)                                                         |
| Email:                                   |                                                                                       |              |                          |                          |                                                                            |

**Submit Nominations By April 11, 2014:** 

On-Line: <a href="http://www.dof.virginia.gov/camp/index.htm">http://www.dof.virginia.gov/camp/index.htm</a> Email: <a href="ellen.powell@dof.virginia.gov">ellen.powell@dof.virginia.gov</a>
Mail: Virginia Dept. of Forestry, Attn: Ellen Powell, 900 Natural Resources Dr., Suite 800, Charlottesville, VA 22903